| · · · · | USDA-FILA Even EUX 442-20 |
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| - | Form FHA 442-30 (3-4-68). WATER PURCHASE CONTRACT |
| · · | This contract for the sale and purchase of water is entered into as of theday of |
| | 74, between the City of Lawrenceburg |
| | City Hall, Lawrenceburg, Kentucky 40342 (Address) |
| | hereinafter referred to as the "Seller" and the South Anderson Water District |
| | P. O. Box 211, Lowronceburg, Kentucky 40342 |
| | (Address) (Address) |
| . • | WITNESSETH: |
| | Whereas, the Purchaser is organized and established under the provisions ofK R 6 74of the |
| | Code of Kentucky Revised Statutes , for the purpose of constructing and operating a water supply distribution system serving water users within the area described in plans now on file in the office of the Purchaser and to accomplish this purpose, the Purchaser will require a supply of treated water, and |
| | Whereas, the Seller owns and operates a water supply distribution system with a capacity currently capable of serving the present customers of the Seller's system and the estimated number of water users to be served by the said Purchaser as shown in the plans of the system now on file in the office of the Purchaser, and |
| | Whereas, by |
| | February , 19 74 , by the Seller, the sale of water to the Purchaser in accordance |
| 〜 (| the provisions of the said Resolution was approved, and the execution of this contract |
| | carrying out the said <u>Resolution</u> by the <u>City of Lowrenceburg</u> and attested by the Secretary, was duly authorized, and |
| | Whereas, by Resolution of the Board of Commissioners |
| | of the Purchaser, enacted on the day of February, 1974, |
| | the purchase of water from the Seller in accordance with the terms set forth in the said Resolution |
| | was approved, and the execution of this contract by the <u>Bouth Anderson Water District</u> , and attested by the Secretary was duly authorized; |
| | Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth, |
| | A. The Seller Agrees: |
| | 1. (Quality and Quantity) To furnish the Purchaser at the point of delivery heremafter specified, during the term of |
| | this contract or any renewal or extension thereof, potable treated water meeting applicable purity standards of the Kentucky |
| | Health Department and Anderson County Board of Health |
| | in such quantity as may be required by the Purchaser not to exceed <u>500,000</u> gallons per month. |
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| \frown V. | FHA 442-30 (3-4-68) |
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"Water districts pay straight rate of \$0,39 per M." This ordinance and rate shall be subject to change at the end of every one (1) year period, and any such change shall apply equally to any and all such water districts as served by the City of Lawrencebury.

2. (Metering Equipment) To furnish, install, operate and maintain at its own expenses at point of delivery, the necessary metering equipment, including a meter house or pit, and required devices of standard type for properly measuring the quantity of water delivered to the Purchaser and to calibrate such metering equipment whenever requests by the Seller but not more frequently than once every twelve (12)months. A meter registering not more than two percent (2%) above or below the test result shall be deemed to be accurate. The previous readings of any meter disclosed by test to be inaccurate shall be callected for the twelve months previous to such test in accordance with the

Continuation of The Purchaser Agrees, #2

percentage of inaccuracy found by such tests. I any meter fails to register for any period the amount of water furnished during such period shall be deemed to be the amount of wate delivered in the corresponding period immediately prior to the failure, unless Seller and Purchaser shall agree upon a different amount. The metering equipment shall be read on or about the same day of each month. An appropriate official of the Purchaser at all reason times shall have access to the meter for the purpose of verifying its readings.

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1. (Term of Contract) That this contract shall extend for a term of <u>40 (#Forty)</u> years from the date of the initial delivery of any water as shown by the first bill submitted by the Selfer to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.

2. (Delivery of Water) That ______ days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.

3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a

flat charge of \$ 0.39/1000 gal which will be paid by the contractor or, on his failure to pay, by the Purchaser.

4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser, Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.

5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by

the Purchaser for water delivered are subject to modification at the end of every **one (1)** year period. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder, but such costs shall not include increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement.

6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.

7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed y a loan made or insured by, and/or a grant from, the United States of America, acting through the Farmers Home Administration of the United States Department of Agriculture, and the provisions hereof pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of the Farmers Home Administration.

8. (Successor to the Purchaser) That in the event of any occurence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder. In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this contract

to be duly executed in ______ counterparts,

_counterparts, each of which shall constitute an original.

Attest: Eleyphere C. 1-forker Secretary

Seller: <u>CITY OF LAWIRLNOEBURG</u>, <u>KLNTUCKY</u> By <u>Reparath P. Hookins</u> Title <u>MAYOR</u>

Purchaser:

SOUTH AN DERSON WATER DISTRIC T Allin War By.

CHAIRMAN

Attes Free 3-13 74

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